

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0281300**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/8/2017 4:23:14 PM**  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ERLANGER LIONS CHARITIES, INC.  
**Company ID:** 0281300  
**State of origin:** Kentucky  
**Formation date:** 1/7/1991 12:00:00 AM  
**Date filed:** 6/8/2017 4:23:14 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 18486  
ERLANGER, KY 41018

**Registered Agent Name/Address**

FRANK A. WICHMANN  
P. O. BOX 18063  
4132 DIXIE HWY.  
ERLANGER, KY 41018

**Current Officers**

|                |                |                                               |
|----------------|----------------|-----------------------------------------------|
| President      | JOHN DUNHOFT   | 3507 ELM ST. ERLANGER, KY. 41018              |
| Secretary      | JOANIE DUNHOFT | 3507 ELM ST. ERLANGER, KY. 41018              |
| Treasurer      | LARRY RAY      | 4111 LLOYD AVE. ERLANGER, KY. 41018           |
| Vice President | RHONDA RANSHAW | 138 KENTON ST. ELSMERE, KY. 41018             |
| Vice President | JEFF LORENZEN  | 16 WOODLAND HILLS DR. #5 SOUTHGATE, KY. 41071 |

**Directors**

|          |                 |                                            |
|----------|-----------------|--------------------------------------------|
| Director | BRAD SAND       | 108 PARK AVE. ELSMERE, KY. 41018           |
| Director | SHEILA JOHNSON  | 10398 CANBERRA DR. INDEPENDENCE, KY. 41051 |
| Director | JULIE KRIEMBORG | 212 DIVISION ST. ERLANGER, KY. 41018       |
| Director | BRIAN RHODES    | 7530 SUSSEX DR. APT. A FLORENCE, KY. 41042 |
| Director | KIM ROMER       | 9513 GUNPOWDER RD. FLORENCE, KY. 41042     |
| Director | MELISSA MARTIN  | 3174 HULBERT AVE. ERLANGER, KY. 41018      |

|                |       |
|----------------|-------|
| County:        | Boone |
| Business size: | Small |
| Business type: | Other |

**Signatures**

|                  |           |
|------------------|-----------|
| <b>Signature</b> | LARRY RAY |
| <b>Title</b>     | TREASURER |