

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
**0281700**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/28/2017 1:07:12 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MISS KENTUCKY SCHOLARSHIP PAGEANT, INC.  
**Company ID:** 0281700  
**State of origin:** Kentucky  
**Formation date:** 1/16/1991 12:00:00 AM  
**Date filed:** 1/28/2017 1:07:12 AM  
**Fee:** \$15.00

**Principal Office**

251 CHIPPEN DALE CIRCLE  
APT 1133  
LEXINGTON, KY 40517

**Registered Agent Name/Address**

CARL W. WALTER II  
NICHOLS WALTER PLLC  
3120 WALL STREET  
SUITE 210  
LEXINGTON, KY 40513

**Current Officers**

|                |                 |   |
|----------------|-----------------|---|
| President      | Justin Rains    | 251 Chippen Dale Circle #1133, Lexington KY 40517 |
| Secretary      | Janelle Tomes   | 812 Winding Oak Trail, Lexington KY 40511         |
| Treasurer      | Dana Peddicord  | 3504 Newport Drive, Lexington KY 40517            |
| Vice President | Ashley Anderson | 5603 Collington Court, Louisville, KY 40241       |

**Directors**

|          |                 |  |
|----------|-----------------|--|
| Director | Kriste Blumetti | 909 SHun Road, Nicholasville, KY 40356       |
| Director | Robert Haven    | 500 Lemon Drop Lane, Lexington, KY 40511     |
| Director | Todd McGill     | 1433 St. James Court, Louisville KY 40208    |
| Director | Jimmy Mawyer    | 102 Terri Lane, Richmond KY 40475            |
| Director | Ron Meade       | 808 Monticello Street, Somerset KY 42501     |
| Director | Jim Morton      | PO Box 23281, Lexington KY 40523             |
| Director | Virginia Murphy | 534 Hillview Road, Grayson KY 41146          |
| Director | Djuan Trent     | 1484 Prospect Place Apt 2, Brooklyn NY 11213 |
| Director | George T Reed   | PO Box 83, Brownsville, KY 42210             |

**Signatures**

|                  |                              |
|------------------|------------------------------|
| <b>Signature</b> | Justin Rains                 |
| <b>Title</b>     | Executive Director/President |