

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

PARP

0338900

Michael G. Adams  
KY Secretary of State

Received and Filed

2/28/2024 1:30:30 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2024**

**ARP**

**Company:** SOUTHERN ELECTRIC CONTRACTORS, INC.  
**Company ID:** 0338900  
**State of origin:** Kentucky  
**Formation date:** 11/28/1994 12:00:00 AM  
**Date filed:** 2/28/2024 1:23:09 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 238  
MIAMITOWN, OH 45041

**Registered Agent Name/Address**

JEFF A. PENCE  
13089 CANE MILL ROAD  
BROOKVILLE, IN 47012  
BROOKVILLE, KY 47012

**Current Officers**

President	Jeff A Pence	8535 Harrison Avenue Po Box 238 Miamitown, OH 45041-0238
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County:	Boone
Business size:	Medium
Business type:	Building Construction General Contractors & Operative Builders

**Signatures**

<b>Signature</b>	Jeff Pence
<b>Title</b>	President