

Commonwealth of Kentucky  
Trey Grayson, Secretary of State

PARP

0413800

Trey Grayson  
Secretary of State  
Received and Filed

6/24/2010 10:18:41 AM

Fee receipt: \$15.00

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** NORMENT SECURITY GROUP, INC.  
**Company ID:** 0413800  
**State of origin:** Delaware  
**Formation date:** 3/25/1996 12:00:00 AM  
**Date filed:** 6/24/2010 10:18:41 AM  
**Fee:** \$15.00

**Principal Office**

3224 MOBILE HWY  
MONTGOMERY, AL 36108

**Registered Agent Name/Address**

C T CORPORATION SYSTEM  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                     |                         |                                                     |
|---------------------|-------------------------|-----------------------------------------------------|
| President           | GREGORY LEE ERGENBRIGHT | 3224 MOBILE HWY, MONTGOMERY, AL 36108               |
| Assistant Secretary | STEVEN G EISNER         | 10877 WILSHIRE BLVD, 18TH FL, LOS ANGELES, CA 90024 |
| Assistant Secretary | JOE AWAD                | 10877 WILSHIRE BLVD, 18TH FL, LOS ANGELES, CA 90024 |
| Secretary           | STANLEY WYATT SASSER    | 3224 MOBILE HWY, MONTGOMERY, AL 36108               |
| Treasurer           | STANLEY WYATT SASSER    | 3224 MOBILE HWY, MONTGOMERY, AL 36108               |
| Vice President      | THOMAS J HAMMER         | 3150 HAYNEVILLE, MONTGOMERY, AL 36108               |
| Vice President      | CHADRICK J LUCYNSKI     | 3224 MOBILE HWY, MONTGOMERY, AL 36108               |
| Vice President      | JACK F JOHNSON          | 125 GANDY DANCER DR, STE 140, TRACY CA 95377        |
| Vice President      | KURT HANS               | 10877 WILSHIRE BLVD, 18TH FL, LOS ANGELES, CA 90024 |

**Directors**

|          |                       |                                                     |
|----------|-----------------------|-----------------------------------------------------|
| Director | GREGORY L ERGENBRIGHT | 3224 MOBILE HWY, MONTGOMERY, AL 36108               |
| Director | TIMOTHY P MEYER       | 10877 WILSHIRE BLVD, 18TH FL, LOS ANGELES, CA 90024 |
| Director | TODD TAPPIN           | 10877 WILSHIRE BLVD, 18TH FL, LOS ANGELES, CA 90024 |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | Pauline Long     |
| <b>Title</b>     | Staff Accountant |