

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
0480100  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/12/2018 1:28:45 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MAN O' WAR DEVELOPMENT, L.L.C. NO. 3  
**Company ID:** 0480100  
**State of origin:** Kentucky  
**Formation date:** 9/10/1999 12:00:00 AM  
**Date filed:** 4/12/2018 1:28:45 PM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 12128  
LEXINGTON, KY 40580

**Registered Agent Name/Address**

PATRICK W. MADDEN  
P.O. BOX 12128  
2517 SIR BARTON WAY  
STE 210  
LEXINGTON, KY 40580-2128

**Members/Managers**

|        |                  |                                     |
|--------|------------------|-------------------------------------|
| Member | Partick W Madden | P.O. Box 12128, Lexington, KY 40580 |
|--------|------------------|-------------------------------------|

|                |         |
|----------------|---------|
| County:        | Fayette |
| Business size: | Small   |
| Business type: | Other   |

**Signatures**

|                  |                   |
|------------------|-------------------|
| <b>Signature</b> | Patrick W. Madden |
| <b>Title</b>     | Mgr.              |