

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

0533800

Michael G. Adams  
KY Secretary of State

Received and Filed  
2/27/2020 4:29:06 PM

Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** FRIENDS OF L & N DEPOT, INC.  
**Company ID:** 0533800  
**State of origin:** Kentucky  
**Formation date:** 3/27/2002 12:00:00 AM  
**Date filed:** 2/27/2020 4:29:06 PM  
**Fee:** \$15.00

**Principal Office**

FRIENDS OF L&N DEPOT  
401 KENTUCKY ST.  
BOWLING GREEN, KY 42101

**Registered Agent Name/Address**

JAMIE JOHNSON  
401 KENTUCKY STREET  
BOWLING GREEN, KY 42101

**Current Officers**

|                |                |   |
|----------------|----------------|---|
| President      | Barry Williams | PO BOX 250, Bowling Green, KY 42102       |
| Secretary      | Richard Webber | 1737 Mimosa Ct, Bowling Green, KY 42101   |
| Treasurer      | Leo Eggleton   | 1328 Magnolia St. Bowling Green, KY 42104 |
| Vice President | John Forsee    | 325 Midrest Dr, Bowling Green, KY 42102   |

**Directors**

|          |                |  |
|----------|----------------|--|
| Director | Pat Orouke     | 1332 Martin Way, Bowling Green, KY 42104       |
| Director | Mike Davenport | PO Box 9668, Bowling Green, KY 42102           |
| Director | Rick Williams  | 324 Leslie Ave., Bowling Green KY 42101        |
| Director | Joe Cox        | 113 Shaker Ridge Lane, Rockfield, KY 42274     |
| Director | Jim Lockwood   | 315 Farley Ln., Alvaton, KY 42122              |
| Director | Miliska Knauff | 3416 Cook Water Ct., Bowling Green, KY 42104   |
| Director | David Hosay    | 948 US 31 West Bypass, Bowling Green KY, 42101 |
| Director | Bobby Rabold   | 942 Parkway St., Bowling Green KY, 42101       |

|                |        |
|----------------|--------|
| County:        | Warren |
| Business size: | Small  |
| Business type: | Other  |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Jamie Johnson      |
| <b>Title</b>     | Executive Director |