

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0541300**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**2/26/2020 2:06:15 PM**  
Fee receipt: **\$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** LAXMI LLC  
**Company ID:** 0541300  
**State of origin:** Kentucky  
**Formation date:** 7/25/2002 12:00:00 AM  
**Date filed:** 2/26/2020 2:06:15 PM  
**Fee:** \$15.00

**Principal Office**

506 MINTON DR  
LONDON, KY 40741

**Registered Agent Name/Address**

ANUJ G. RASTOGI  
SEILLER WATERMAN LLC  
462 S. FOURTH STREET  
SUITE 2200  
LOUISVILLE, KY 40202

**Members/Managers**

Member chhaya P Patel 251 Woods Edge Drive, London, Kentucky 40741

County: Laurel  
Business size: Small  
Ownership: Women-owned  
Business type: Other

**Signatures**

**Signature** chhaya patel  
**Title** member