

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0602100**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
1/14/2013 1:18:35 PM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BAKER INTERNATIONAL INSURANCE AGENCY, INCORPORATED  
**Company ID:** 0602100  
**State of origin:** Nevada  
**Formation date:** 12/29/2004 12:00:00 AM  
**Date filed:** 1/14/2013 1:18:35 PM  
**Fee:** \$15.00

**Principal Office**

3501 FM 2181  
STE 230  
CORINTH, TX 76210

**Registered Agent Name/Address**

CSC-LAWYERS INCORPORATING SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|           |                  |                                         |
|-----------|------------------|-----------------------------------------|
| Chairman  | STEPHEN SAUNDERS | 1020 Meadow Lark St, LaHabra, CA 90631  |
| CEO       | STEPHEN SAUNDERS | 1020 Meadow Lark St, LaHabra, CA 90631  |
| COO       | ANTONIETTE CLARK | 3501 FM 2181 Ste 230 Corinth, TX 76210  |
| President | ANTONIETTE CLARK | 3501 FM 2181 Ste 230, Corinth, TX 76210 |
| Secretary | STEPHEN SAUNDERS | 1020 Meadow Lark St, LaHabra, CA 90631  |

**Directors**

|          |                   |                                             |
|----------|-------------------|---------------------------------------------|
| Director | GROVER A PERRIGUE | 221 E Walnut St Ste 155, Pasadena, CA 91101 |
| Director | MICHAEL WAYNE LEE | 3501 FM 2181 Ste 230 Corinth TX 76210       |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Antionette R. Clark |
| <b>Title</b>     | President/COO       |