

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP

**0609500**

**Alison Lundergan Grimes**

**KY Secretary of State**

**Received and Filed**

**6/28/2012 1:25:42 PM**

**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** HILPP'S DEVELOPMENT, LLC  
**Company ID:** 0609500  
**State of origin:** Kentucky  
**Formation date:** 3/29/2005 12:00:00 AM  
**Date filed:** 6/28/2012 1:25:42 PM  
**Fee:** \$15.00

**Principal Office**

678 METTS DRIVE  
LEBANON, KY 40033

**Registered Agent Name/Address**

PAUL F. HILPP  
678 METTS DRIVE  
LEBANON, KY 40033

**Members/Managers**

Member	PAUL F HILPP	678 METTS DR. LEBANON, KY 40033
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**Signatures**

<b>Signature</b>	Vicky Perkins
<b>Title</b>	Office Manager