## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|                                                                                                          | I.                               |                                               | i ee ieceipi. 🖣 15.00 |
|----------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------|-----------------------|
| Michael G. Ad<br>Secretary of S<br>P. O. Box 11<br>Frankfort, KY 406<br>(502) 564-34<br>http://www.sos.l | State<br>150<br>02-1150<br>190   | Annual Report<br>Online Filing                |                       |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                    | 0609500<br>Kentucky<br>3/29/2005 | DEVELOPMENT, LLC<br>12:00:00 AM<br>1:03:21 AM |                       |
| Principal Office                                                                                         |                                  | STEP STATES                                   |                       |
| 313 KOEHLER DRIVI                                                                                        |                                  |                                               |                       |
| LEBANON, KY 4003                                                                                         |                                  |                                               |                       |
| Registered Agent N                                                                                       | ame/Address                      |                                               |                       |
| FREDDIE HILPP<br>313 KOEHLER DRIVI<br>LEBANON, KY 40033                                                  | R                                |                                               | C                     |
| <b>NA</b>                                                                                                |                                  |                                               |                       |
| Members/Managers                                                                                         | S<br>PAUL F HILPP                |                                               |                       |
| Member F                                                                                                 | PAUL F HILPP                     | 313 Koehler Dr LEBANON, KY 4003               | 3                     |
| Signatures                                                                                               |                                  |                                               |                       |
| Signature<br>Title                                                                                       | Vicky Perk<br>Office Man         |                                               |                       |