

**Commonwealth of Kentucky  
Trey Grayson, Secretary of State**

**0629200**

**Trey Grayson  
Secretary of State**

Received and Filed

**1/29/2009 10:22:34 AM**

**Fee receipt: \$15.00**

**LARP**

Trey Grayson  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Web Filing**

**ARP**

**Company:** EQUIPMENT CARE CENTER OF ASHLAND KENTUCKY, LLC  
**Company ID:** 0629200  
**date filed:** 1/29/2009 10:22:34 AM  
**Fee:** \$15.00

**Principal Office**

C/O RONALD B. DANA  
210 ESSEX STREET  
AVENEL, NJ 07001

**Registered Agent Name/Address**

J. CLARKE KELLER  
250 W. MAIN STREET  
SUITE 2300  
LEXINGTON FINANCIAL CENTER  
LEXINGTON, KY 40507

**Members/Managers**

Member Ronald B Dana PMB #336 1357 ASHFORD AVENUE SAN JUAN, PR 00907

**Signatures**

**Signature** Ronald B. Dana  
**Title** Managing member