

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0758200**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
**6/25/2013 9:59:40 AM**  
Fee receipt: **\$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** NEW SOUTH CONSTRUCTION COMPANY, INC.  
**Company ID:** 0758200  
**State of origin:** Georgia  
**Formation date:** 3/8/2010 12:00:00 AM  
**Date filed:** 6/25/2013 9:59:40 AM  
**Fee:** \$15.00

**Principal Office**

P.O. BOX 77616  
ATLANTA, GA 30354

**Registered Agent Name/Address**

BUSINESS FILINGS INCORPORATED  
306 W MAIN ST  
SUITE 512  
FRANKFORT, KY 40601

**Current Officers**

|                |                         |   |
|----------------|-------------------------|---|
| President      | Douglas Craig Davidson  | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Vice President | Thomas Norwood Troutman | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Vice President | Huntly Milne Gordon     | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Vice President | Dan Howard Smith        | 1132 West Peachtree Street, Atlanta, GA 30309 |

**Directors**

|          |                         |   |
|----------|-------------------------|---|
| Director | Douglas Craig Davidson  | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Director | Thomas Norwood Troutman | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Director | Huntly Milne Gordon     | 1132 West Peachtree Street, Atlanta, GA 30309 |
| Director | Dan Howard Smith        | 1132 West Peachtree Street, Atlanta, GA 30309 |

**Signatures**

|                  |                |
|------------------|----------------|
| <b>Signature</b> | Dan Smith      |
| <b>Title</b>     | Vice President |