

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

NARP

**0783800**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**3/14/2024 5:02:07 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2024**

**ARP**

**Company:** NORTH MIDDLE SCHOOL BOOSTER CLUB, INC.  
**Company ID:** 0783800  
**State of origin:** Kentucky  
**Formation date:** 2/4/2011 12:00:00 AM  
**Date filed:** 3/14/2024 4:56:25 PM  
**Fee:** \$15.00

**Principal Office**

1801 SOUTH KENTUCKY 1793  
GOSHEN, KY 40026

**Registered Agent Name/Address**

CHRIS PURVIS  
1801 SOUTH KENTUCKY 1793  
GOSHEN, KY 40026

**Current Officers**

|           |              |  |
|-----------|--------------|--|
| President | Kim Judy     | 1801 South Kentucky 1793, Goshen, KY 40026 |
| Treasurer | Chris Purvis | 1801 South Kentucky 1793, Goshen, KY 40026 |
| Secretary | Amy Gumlaw   | 1801 South Kentucky 1793, Goshen, KY 40026 |

**Directors**

|          |              |  |
|----------|--------------|--|
| Director | Kim Judy     | 1801 South Kentucky 1793, Goshen, KY 40026 |
| Director | Chris Purvis | 1801 South Kentucky 1793, Goshen, KY 40026 |
| Director | Amy Gumlaw   | 1801 South Kentucky 1793, Goshen, KY 40026 |

|                |                          |
|----------------|--------------------------|
| County:        | Oldham                   |
| Business size: | Medium                   |
| Business type: | Membership Organizations |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | Chris Purvis |
| <b>Title</b>     | Treasurer    |