## Commonwealth of Kentucky Michael G. Adams, Secretary of St

|  | 1                                  |   | Tee Tecerpt. \$15.00 |  |
|--|------------------------------------|---|----------------------|--|
| Michael G. A<br>Secretary of<br>P. O. Box 1<br>Frankfort, KY 40<br>(502) 564-3<br>http://www.sos | State<br>1150<br>0602-1150<br>3490 | Annual Report<br>Online Filing<br>For the Year 2024 | ARP                  |  |
| Company:   | ADVANCED                           | ) NUTRIENTS US LLC                                  |                      |  |
| Company ID:  | 0794900                            |   |                      |  |
| State of origin:   | Washington                         |   |                      |  |
| Formation date:  | 6/30/2011 1                        |   |                      |  |
| Date filed:  | 6/5/2024 11                        |   |                      |  |
| Fee:   | \$15.00                            |   |                      |  |
| Principal Office   |                                    | ED WE   |                      |  |
| 1625 HERITAGE ST<br>UNIT 104<br>WOODLAND, WA S   | 98674                              |   |                      |  |
|  | nt Name/Address                    |   |                      |  |
| CORPORATION SE<br>421 WEST MAIN ST<br>FRANKFORT, KY 4  | TREET                              |   | Q                    |  |
| Members/Manag  | jers                               |   |                      |  |
| Member   | MICHAEL Straumietis                | 8687 Melrose Avenue, Suite G320                     | $\nabla$             |  |
| County:  | Franklin                           | DED WE FROM   | 3                    |  |
| Business size:   | Small                              |   |                      |  |
| Business type:   | Wholesale                          | Trade - Nondurable Goods                            |                      |  |
| Signatures   |                                    |   |                      |  |
| Signature  | A. Ahrens                          |   |                      |  |
| Title  | Paralegal                          |   |                      |  |
|  | 5                                  |   |                      |  |