

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

LARP  
**0869000**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
5/18/2017 3:39:54 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** MATRIX MEDICAL NETWORK OF KENTUCKY, LLC  
**Company ID:** 0869000  
**State of origin:** Kentucky  
**Formation date:** 10/8/2013 12:00:00 AM  
**Date filed:** 5/18/2017 3:39:54 PM  
**Fee:** \$15.00

**Principal Office**

SUITE 220 9201 E. MOUNTAIN VIEW  
SCOTTSDALE, AZ 85258

**Registered Agent Name/Address**

Corporation Service Company  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Members/Managers**

Member	Community Care Health Network, LLC	9201 E. MOUNTAIN VIEW, STE 220, SCOTTSDALE,
	AZ 85258	

**Signatures**

Signature	JOHN HOPKINS
Title	AUTHORIZED PERSON