

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0886200**  
Michael G. Adams  
KY Secretary of State

Received and Filed  
**3/18/2025 8:55:05 AM**  
**Fee receipt: \$15.00**

LARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing  
For the Year 2025**

**ARP**

**Company:** FEATHERS ALLIANCE, LLC  
**Company ID:** 0886200  
**State of origin:** Kentucky  
**Formation date:** 5/1/2014 12:00:00 AM  
**Date filed:** 3/18/2025 8:53:25 AM  
**Fee:** \$15.00

**Principal Office**

3233 Cornerstone Dr  
Burlington, KY 41005

**Registered Agent Name/Address**

JAMES N. HOPPER  
3233 Cornerstone Dr  
Burlington, KY 41005

**Members/Managers**

|        |                |                                       |
|--------|----------------|---------------------------------------|
| Member | JAMES N HOPPER | 10414 Masters Drive, Union, KY, 41091 |
| Member | AMANDA HOPPER  | 10414 Masters Drive, Union, KY, 41091 |

|                |                                   |
|----------------|-----------------------------------|
| County:        | BOONE                             |
| Business size: | Small                             |
| Business type: | Amusement and Recreation Services |

**Signatures**

|                  |              |
|------------------|--------------|
| <b>Signature</b> | James Hopper |
| <b>Title</b>     | Owner        |