

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

PARP  
0960500  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/16/2017 4:00:55 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** DSI-ITI, INC.  
**Company ID:** 0960500  
**State of origin:** Idaho  
**Formation date:** 8/18/2016 12:00:00 AM  
**Date filed:** 6/16/2017 4:00:55 PM  
**Fee:** \$15.00

**Principal Office**

12021 SUNSET HILLS ROAD, SUITE 100  
RESTON, VA 20190

**Registered Agent Name/Address**

INCORP SERVICES, INC.  
828 LANE ALLEN ROAD, SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

|                |                  |                                                 |
|----------------|------------------|-------------------------------------------------|
| President      | ANTHONY BAMBOCCI | 5000, 6TH AVE, STE 1, ALTOONA PA 16602          |
| Vice President | MATT CAESAR      | 12021 SUNSET HILLS RD, STE 100, RESTON VA 20190 |

**Directors**

|          |                 |                                                  |
|----------|-----------------|--------------------------------------------------|
| Director | PAUL ROSSETTI   | 12021 SUNSET HILLS RD., STE 100, RESTON VA 20190 |
| Director | BRIAN OLIVER    | 12021 SUNSET HILLS RD., STE 100, RESTON VA 20190 |
| Director | BLAIR LEVIN     | 12021 SUNSET HILLS RD., STE 100, RESTON VA 20190 |
| Director | WAYNE CALABRESE | 12021 SUNSET HILLS RD., STE 100, RESTON VA 20190 |
| Director | MICHAEL SAND    | 12021 SUNSET HILLS RD., STE 100, RESTON VA 20190 |

|                |                |
|----------------|----------------|
| Business size: | Small          |
| Business type: | Communications |

**Signatures**

|                  |                  |
|------------------|------------------|
| <b>Signature</b> | SUSAN COCKERHAM  |
| <b>Title</b>     | ATTORNEY IN FACT |