

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**1001600**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**5/16/2023 8:56:59 AM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report**  
**Online Filing**  
**For the Year 2023**

**ARP**

**Company:** LOUISVILLE CHAPTER - ELECTRICAL APPARATUS SERVICE ASSOCIATIONS LTD  
**Company ID:** 1001600  
**State of origin:** Kentucky  
**Formation date:** 11/6/2017 12:00:00 AM  
**Date filed:** 5/16/2023 8:56:07 AM  
**Fee:** \$15.00  
**Principal Office**  
 108 VILLAGE WAY  
 LEBANON, KY 40033

**Registered Agent Name/Address**

BRANDON CLARK  
 108 VILLAGE WAY  
 LEBANON, KY 40033

**Current Officers**

Manager	BRANDON CLARK	423 Power Street, Bowling Green, KY 42101
Manager	SCHUYLER JOHN	4615 Bittersweet Rd, Louisville, KY 40218
Manager	CHRIS BROOK	506 E Happy Valley Street Cave City, KY 42127

**Signatures**

<b>Signature</b>	BRANDON CLARK
<b>Title</b>	PRESIDENT