

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0031501  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/21/2013 1:20:11 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
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ARP

**Company:** LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED  
**Company ID:** 0031501  
**State of origin:** Kentucky  
**Formation date:** 2/24/1953 12:00:00 AM  
**Date filed:** 6/21/2013 1:20:11 PM  
**Fee:** \$15.00

**Principal Office**

104 METKER TRAIL  
STANFORD, KY 40484

**Registered Agent Name/Address**

COURTNEY BROCK  
104 METKER TRAIL  
STANFORD, KY 40484

**Current Officers**

President	ANDREA MILLER	104 Metker Trail, STANFORD, KY 40484
Secretary	TAMMY FRENCH	104 Metker Trail, STANFORD, KY 40484
Treasurer	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Vice President	Tommy Kirkpatrick	104 Metker Trail, STANFORD, KY 40484

**Directors**

Director	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Director	COURTNEY BROCK	104 Metker Trail, STANFORD, KY 40484
Director	ANDREA MILLER	104 Metker Trail, STANFORD, KY 40484

**Signatures**

<b>Signature</b>	Courtney Brock
<b>Title</b>	Lincoln County 4-H Agent