

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0031501
Alison Lundergan Grimes
KY Secretary of State
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Alison Lundergan Grimes
Secretary of State
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Annual Report
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ARP

Company: LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED
Company ID: 0031501
State of origin: Kentucky
Formation date: 2/24/1953 12:00:00 AM
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Principal Office

104 METKER TRAIL
STANFORD, KY 40484

Registered Agent Name/Address

COURTNEY BROCK
104 METKER TRAIL
STANFORD, KY 40484

Current Officers

President	ANDREA MILLER	104 Metker Trail, STANFORD, KY 40484
Secretary	TAMMY FRENCH	104 Metker Trail, STANFORD, KY 40484
Treasurer	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Vice President	Tommy Kirkpatrick	104 Metker Trail, STANFORD, KY 40484

Directors

Director	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Director	COURTNEY BROCK	104 Metker Trail, STANFORD, KY 40484
Director	ANDREA MILLER	104 Metker Trail, STANFORD, KY 40484

Signatures

Signature	Courtney Brock
Title	Lincoln County 4-H Agent for Youth Development