

Commonwealth of Kentucky  
Alison Lundergan Grimes, Secretary of State

NARP  
0031501  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/21/2017 11:51:30 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing

ARP

**Company:** LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED  
**Company ID:** 0031501  
**State of origin:** Kentucky  
**Formation date:** 2/24/1953 12:00:00 AM  
**Date filed:** 6/21/2017 11:51:30 AM  
**Fee:** \$15.00

**Principal Office**

104 METKER TRAIL  
STANFORD, KY 40484

**Registered Agent Name/Address**

COURTNEY BROCK  
104 METKER TRAIL  
STANFORD, KY 40484

**Current Officers**

President	Betty McReaken	104 Metker Trail, STANFORD, KY 40484
Secretary	Michelle Padgett	104 Metker Trail, STANFORD, KY 40484
Treasurer	Susan Miller	104 Metker Trail, STANFORD, KY 40484
Vice President	Melissa Noe	104 Metker Trail, STANFORD, KY 40484

**Directors**

Director	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Director	COURTNEY BROCK	104 Metker Trail, STANFORD, KY 40484
Director	BETTY MCREAKEN	104 Metker Trail, STANFORD, KY 40484

County:	Lincoln
Business size:	Small
Business type:	Educational Services

**Signatures**

<b>Signature</b>	Courtney Brock
<b>Title</b>	Lincoln County 4-H Agent for Youth Development