#### NARP

# Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

0031501 Alison Lundergan Grimes KY Secretary of State Received and Filed

5/22/2018 3:40:18 PM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED

Company ID: 0031501 State of origin: Kentucky

Formation date: 2/24/1953 12:00:00 AM Date filed: 5/22/2018 3:40:18 PM

**Fee:** \$15.00

### **Principal Office**

104 METKER TRAIL STANFORD, KY 40484

## Registered Agent Name/Address

COURTNEY BROCK 104 METKER TRAIL STANFORD, KY 40484

### **Current Officers**

President	Betty McReaken	104 Metker Trail, STANFORD, KY 40484
Secretary	Michelle Padgett	104 Metker Trail, STANFORD, KY 40484
Treasurer	Susan Miller	104 Metker Trail, STANFORD, KY 40484
Vice President	Melissa Noe	104 Metker Trail, STANFORD, KY 40484

#### **Directors**

Director	SUSAN MILLER	104 Metker Trail, STANFORD, KY 40484
Director	COURTNEY BROCK	104 Metker Trail, STANFORD, KY 40484
Director	BETTY MCREAKEN	104 Metker Trail, STANFORD, KY 40484

County: Lincoln Business size: Small

Business type: Educational Services

## **Signatures**

Signature Courtney Brock

Title Lincoln County 4-H Agent