

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

NARP
0031501
Alison Lundergan Grimes
KY Secretary of State
Received and Filed
6/20/2019 5:33:06 PM
Fee receipt: \$15.00

Alison Lundergan Grimes
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

Annual Report
Online Filing

ARP

Company: LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED
Company ID: 0031501
State of origin: Kentucky
Formation date: 2/24/1953 12:00:00 AM
Date filed: 6/20/2019 5:33:06 PM
Fee: \$15.00

Principal Office

104 METKER TRAIL
STANFORD, KY 40484

Registered Agent Name/Address

COURTNEY BROCK
104 METKER TRAIL
STANFORD, KY 40484

Current Officers

| | | |
|----------------|------------------|--------------------------------------|
| President | Betty McReaken | 104 Metker Trail, STANFORD, KY 40484 |
| Secretary | Michelle Padgett | 104 Metker Trail, STANFORD, KY 40484 |
| Treasurer | Susan Miller | 104 Metker Trail, STANFORD, KY 40484 |
| Vice President | Melissa Noe | 104 Metker Trail, STANFORD, KY 40484 |

Directors

| | | |
|----------|----------------|--------------------------------------|
| Director | SUSAN MILLER | 104 Metker Trail, STANFORD, KY 40484 |
| Director | COURTNEY BROCK | 104 Metker Trail, STANFORD, KY 40484 |
| Director | BETTY MCREAKEN | 104 Metker Trail, STANFORD, KY 40484 |

| | |
|----------------|----------------------|
| County: | Lincoln |
| Business size: | Small |
| Business type: | Educational Services |

Signatures

| | |
|------------------|---------------------------------|
| Signature | Courtney Brock |
| Title | 4-H Agent for Youth Development |