## Commonwealth of Kentucky Michael G. Adams, Secretary of Sta

0031501 Michael G. Adams KY Secretary of State Received and Filed 4/23/2021 8:27:05 AM

Fee receipt: \$15.00

Michael G. Adams Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

# Annual Report Online Filing

**ARP** 

Company: LINCOLN COUNTY 4-H CLUB ASSOCIATION, INCORPORATED

Company ID: 0031501 State of origin: Kentucky

Formation date: 2/24/1953 12:00:00 AM Date filed: 4/23/2021 8:27:05 AM

**Fee:** \$15.00

#### **Principal Office**

104 METKER TRAIL STANFORD, KY 40484

#### Registered Agent Name/Address

COURTNEY BROCK 104 METKER TRAIL STANFORD, KY 40484

#### **Current Officers**

| President      | Betty McReaken   | 104 Metker Trail, STANFORD, KY 40484 |
|----------------|------------------|--------------------------------------|
| Secretary      | Michelle Padgett | 104 Metker Trail, STANFORD, KY 40484 |
| Treasurer      | Susan Miller     | 104 Metker Trail, STANFORD, KY 40484 |
| Vice President | Heather Stoltman | 104 Metker Trail, STANFORD, KY 40484 |

#### **Directors**

| Director | SUSAN MILLER   | 104 Metker Trail, STANFORD, KY 40484 |
|----------|----------------|--------------------------------------|
| Director | COURTNEY BROCK | 104 Metker Trail, STANFORD, KY 40484 |
| Director | BETTY MCREAKEN | 104 Metker Trail, STANFORD, KY 40484 |

### **Signatures**

Signature Courtney Brock

Title Lincoln County 4-H Agent for Youth Development