## Commonwealth of Kentucky Michael G. Adams, Secretary of St

0167201 Michael G. Adams KY Secretary of State Received and Filed 2/28/2024 3:49:34 PM Fee receipt: \$15.00

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |                        | Annual Report<br>Online Filing<br>For the Year 2024  | ARP            |
|---|------------------------|--|----------------|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:<br>Principal Office                       | 01<br>Ke<br>5/2<br>2/2 | ENRY E. LEE, C.P.A., P.S.C.<br>67201<br>entucky<br>26/1982 12:00:00 AM<br>28/2024 3:47:53 PM<br>5.00 |                |
| 1 HASTINGS CIRC   | LE .                   | EN WE  |                |
| CAMPBELLSVILLI  |                        |  |                |
|   | _, 1(1 42710-101       |  |                |
|   |                        |  |                |
| Registered Agent  | t Name/Address         |  |                |
| HENRY E. LEE  |                        |  |                |
| 1 HASTINGS CIRC   | LE                     |  |                |
| CAMPBELLSVILLI  | E, KY 42718-161        | 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 /  |                |
|   |                        |  |                |
| Current Officers  |                        |  |                |
| President   | Henry E Lee            | 1 HASTINGS CIRCLE, CAMPBELLSVILLE, KY 42   | 0718           |
| Tiesident   |                        |  | 2710           |
|   | 1701                   |  |                |
| Directors   |                        |  |                |
| Director  | Henry E Lee            | 1 HASTINGS CIRCLE, CAMPBELLSVILLE, KY 42   | 2718           |
|   |                        | All the we see the   |                |
| Shareholders  |                        | SED WE DESCRIPTION   |                |
| Shareholder   | Henry E Lee            | 1 HASTINGS CIRCLE, CAMPBELLSVILLE, KY 42   | 2718           |
| Onarcholder   |                        |  |                |
|   |                        |  |                |
|   |                        |  |                |
| County:   | Taylor                 |  |                |
| Business size:  | Small                  |  |                |
| Business type:  | Business Services      |  |                |
|   |                        |  |                |
| Signatures  |                        |  |                |
|   | olders, not less t     | han one-half (1/2) of the directors, and each of the officers other                                  | than secretary |
| and treasurer is a c  |                        |  |                |
| Signature   |                        | enry E Lee   |                |

Title President