

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

**NARP**  
**0175701**  
**Alison Lundergan Grimes**  
**KY Secretary of State**  
Received and Filed  
**5/27/2015 10:01:59 AM**  
**Fee receipt: \$15.00**

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** CENTRAL KENTUCKY AQUATIC TEAM, INC.  
**Company ID:** 0175701  
**State of origin:** Kentucky  
**Formation date:** 3/11/1983 12:00:00 AM  
**Date filed:** 5/27/2015 10:01:59 AM  
**Fee:** \$15.00

**Principal Office**

PO BOX 1024  
LEBANON, KY 40033

**Registered Agent Name/Address**

REBECCA TODD  
203 TAMMIE TRAIL  
CAMPBELLSVILLE, KY 42718

**Current Officers**

Treasurer	Donna Sue Little	190 Esto Heights Road, Russell Springs, KY 42642
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**Directors**

Director	Mitch Magness	4800 Old Lebanon Road, Campbellsville, KY 42718
Director	Rebecca Todd	203 Tammie Trail, Campbellsville, KY 42718
Director	Camille Holt	1305 Elmhurst, Campbellsville, KY 42718
Director	Joseph Phillips	190 Vine Drive, Jamestown, KY 42629
Director	Christy Miles	975 Hwy 337, Bradfordsville, KY 40009

**Signatures**

<b>Signature</b>	Donna Sue Little
<b>Title</b>	Treasurer