# Kentucky Secretary of State Annual Report Amendment

## This Annual Report Amendment was submitted electronically

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## **Principal Office**

#### **Registered Agent**

449 BARREN CHURCH RD., SOUTH HENDERSON, KY 42420 LEWIS G. DIXON 449 BARREN CHURCH RD., SOUTH HENDERSON, KY 42420

# Officers

President Lewis Dixon Vice President David Dixon 449 BARREN CHURCH ROAD SOUTH HENDERSON, KY 42420 1088 HWY 316 E HENDERSONN, KY 42420

# **Signatures**

| Signature | LEWIS DIXON |
|-----------|-------------|
| Title     | PRESIDENT   |