

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0260401**  
**Michael G. Adams**  
**KY Secretary of State**  
 Received and Filed  
**6/17/2022 2:33:47 PM**  
**Fee receipt: \$15.00**

Michael G. Adams  
 Secretary of State  
 P. O. Box 1150  
 Frankfort, KY 40602-1150  
 (502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
 Online Filing**

**ARP**

**Company:** CASA OF GRAVES COUNTY & SOUTHWEST KY, INC.  
**Company ID:** 0260401  
**State of origin:** Kentucky  
**Formation date:** 7/3/1989 12:00:00 AM  
**Date filed:** 6/17/2022 2:33:47 PM  
**Fee:** \$15.00

**Principal Office**

1511 STATE ROUTE 1241  
 PO BOX 5200  
 MAYFIELD, KY 42066

**Registered Agent Name/Address**

RYAN TOOMBS  
 1511 STATE ROUTE 1241  
 P.O. BOX 5200  
 MAYFIELD, KY 42066

**Current Officers**

|                |                   |   |
|----------------|-------------------|---|
| President      | Ryan Toombs       | 100 WK&T Technology Drive Ste 402, Mayfield, KY 42066 |
| Secretary      | Matthew Allen     | 1104 Paris Road, Mayfield, KY 42066                   |
| Treasurer      | Kristin King      | 704 Weda Avenue, Mayfield, KY 42066                   |
| Vice President | Scarlett Hamilton | 100 WK&T Technology Drive Ste 300, Mayfield, KY 42066 |

**Directors**

|          |                   |  |
|----------|-------------------|--|
| Director | Billy Dick        | 950 Commonwealth Drive, Mayfield, KY 42066             |
| Director | Ryan Toombs       | 100 WK&T Technology Drive, Ste 402, Mayfield, KY 42066 |
| Director | Kristin King      | 704 Weda Ave, Mayfield, KY 42066                       |
| Director | Scarlett Hamilton | 100 WK&T Technology Drive, Ste 300, Mayfield, KY 42066 |
| Director | Crystal Nadeau    | 900 Commonwealth Drive, Mayfield, KY 42066             |
| Director | Corey Bryan       | 515 N 12th Street, Murray, KY 42071                    |
| Director | Matthew Allen     | 1104 Paris Rd, Mayfield, KY 42066                      |

**Signatures**

|                  |                    |
|------------------|--------------------|
| <b>Signature</b> | Stephanie Floyd    |
| <b>Title</b>     | Executive Director |