

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0315001**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/24/2017 7:31:05 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BOOTH FIRE AND SAFETY, INC.  
**Company ID:** 0315001  
**State of origin:** Kentucky  
**Formation date:** 5/10/1993 12:00:00 AM  
**Date filed:** 4/24/2017 7:31:05 AM  
**Fee:** \$15.00

**Principal Office**

P O BOX 3540  
BOWLING GREEN, KY 421023540

**Registered Agent Name/Address**

DOUGLAS J. GORMAN  
538 STATE ST.  
BOWLING GREEN, KY 42101

**Current Officers**

President	Douglas John Gorman	PO BOX 3540
Treasurer	Michelle Diane Gorman	PO Box 3540

**Signatures**

<b>Signature</b>	Doug Gorman
<b>Title</b>	President