

**Commonwealth of Kentucky**  
**Michael G. Adams, Secretary of State**

**0315001**  
**Michael G. Adams**  
**KY Secretary of State**  
Received and Filed  
**6/1/2020 4:25:33 PM**  
Fee receipt: **\$15.00**

PARP

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** BOOTH FIRE AND SAFETY, INC.  
**Company ID:** 0315001  
**State of origin:** Kentucky  
**Formation date:** 5/10/1993 12:00:00 AM  
**Date filed:** 6/1/2020 4:25:33 PM  
**Fee:** \$15.00

**Principal Office**

P O BOX 3540  
BOWLING GREEN, KY 421023540

**Registered Agent Name/Address**

DOUGLAS J. GORMAN  
538 STATE ST.  
BOWLING GREEN, KY 42101

**Current Officers**

President	Douglas John Gorman	PO BOX 3540
Treasurer	Michelle Diane Gorman	PO Box 3540

**Directors**

Director	Douglas John Gorman	538 State street Bowling Green KY 42101
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**Signatures**

<b>Signature</b>	Douglas John Gorman
<b>Title</b>	President