# Kentucky Secretary of State Annual Report

# This Annual Report was submitted electronically

Company J & B LAND HOLDINGS, INC.

**Company ID** 0426701.09.99999

**Date Filed** 5/31/2005 **Fee** \$15.00

#### **Principal Office**

### **Registered Agent**

PO Box 1303 3507 Orchard Dr. PORTSMOUTH, OH 45662 JOHN GREATHOUSE 1576 MOORE'S MILL RD. MIDWAY, KY 40347

#### **Officers**

Treasurer	Bernie Hackman	PO Box 1303, Portsmouth, OH 45662
President	Bernie Hackman	PO Box 1303, Portsmouth, OH 45662
Secretary	Anne Hackman	PO Box 1303, Portsmouth, OH 45662
Vice President	Anne Hackman	PO Box 1303, Portsmouth, OH 45662

## **Signatures**

Signature Bernard Hackman

Title President