# Kentucky Secretary of State Annual Report

## This Annual Report was submitted electronically

Company J & B LAND HOLDINGS, INC.

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**Fee** \$15.00

### **Principal Office**

### **Registered Agent**

PO Box 1303 3507 Orchard Dr. PORTSMOUTH, OH 45662 JOHN GREATHOUSE 1576 MOORE'S MILL RD. MIDWAY, KY 40347

#### **Officers**

President Bernie Hackman 3507 Orchard Dr., Portsmouth, OH 45662 Secretary Anne Hackman 3507 Orchard Dr. Portsmouth, OH 45662 Vice President Anne Hackman 3507 Orchard DR. Portsmouth, OH 45662

#### **Signatures**

**Signature** Bernie Hackman

Title President