## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

|   | 1                                |                                     |       |
|---|----------------------------------|-------------------------------------|-------|
| Alison Lundergan<br>Secretary of Si<br>P. O. Box 11t<br>Frankfort, KY 4060<br>(502) 564-34t<br>http://www.sos.k | tate<br>50<br>12-1150<br>90      | Annual Report<br>Online Filing      |       |
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:                           | 0484701<br>Kentucky<br>12/9/1999 | 12:00:00 AM<br>12:04:08 PM          |       |
|   |                                  | SED WE SA                           |       |
| Principal Office  |                                  |                                     |       |
| 2800 ALTAGATE COU   |                                  |                                     | 7.    |
| LOUISVILLE, KY 4020   | 16                               |                                     |       |
|   |                                  |                                     |       |
| Registered Agent Na   |                                  |                                     |       |
| DENNIS J. HUMMEL,<br>239 SOUTH FIFTH ST<br>17TH FLOOR   | REET                             |                                     | 6     |
| LOUISVILLE, KY 4020   | 12                               |                                     |       |
|   |                                  |                                     |       |
| Current Officers  |                                  |                                     |       |
| Sole Officer L  | eonard Lusky                     | 2800 Altagate Court, Louisville, KY | 40206 |
|   | CG                               |                                     |       |
| Signatures  |                                  | VID EAL ASPA                        |       |
| Signature   | Leonard L                        | usky                                |       |
| Title   | President                        |                                     |       |
|   | SII -                            | A Charles and the                   |       |
|   |                                  |                                     |       |
|   |                                  |                                     |       |