## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

| Alison Lunderga<br>Secretary of<br>P. O. Box<br>Frankfort, KY 40<br>(502) 564-<br>http://www.so | f State<br>1150<br>0602-1150<br>3490  | Annual Report<br>Online Filing                                    | ARP |
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| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:           | CENTRAL K<br>0498701<br>Kentucky<br>8/1/2000 12:<br>4/6/2016 9:4<br>\$15.00 |   |     |
| Principal Office  |   | TEU   |     |
| 4177 WATERTRAC<br>LEXINGTON, KY 4   |   |   |     |
| Registered Agent Name/Address   |   |   |     |
| DAVID MCLEAN<br>4177 WATERTRAC<br>LEXINGTON, KY 4   |   |   | 5   |
| Current Officers  |   |   |     |
| President<br>Vice President   | David McLean<br>Cynthia H McLean  | 4177 WATERTRACE DR LEXINGTON K<br>4177 WATERTRACE DR LEXINGTON, K |     |
| Signatures  |   | VIDE ENTAN  |     |
| Signature<br>Title  | cindy mclear<br>sec   | AD WE   |     |