

# Kentucky Secretary of State Annual Report

**This Annual Report was submitted electronically**

**Company** LIGHTFIGHTER TACTICAL, INC.  
**Company ID** 0522001.09.99999  
**Date Filed** 10/6/2004  
**Fee** \$15.00

## **Principal Office**

15858A FT. CAMPBELL BLVD.  
OAK GROVE, KY 42262

## **Registered Agent**

JACK N LACKEY JR  
701 SOUTH MAIN ST  
HOPKINSVILLE, KY 42240

## **Officers**

President	Bradley Clevenger Nelson	15858A Ft. Campbell Blvd. Oak Grove KY 42262
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## **Signatures**

**Signature** Bradley C. Nelson  
**Title** President