# Kentucky Secretary of State Annual Report

### This Annual Report was submitted electronically

Company Company ID Date Filed Fee CHOPPER STYLE, LLC 0609401.06.99999 10/17/2006 9:08:24 AM \$15.00

## **Principal Office**

**Registered Agent** 

3054 BRUSH GROVE ROAD WILLISBURG, KY 40078 JASON TRENT 3054 BRUSH GROVE ROAD WILLISBURG, KY 40078

## **Members / Managers**

Manager jason lee trent 3054 brush grove rd. willisburg ky. 40078

### Signatures

| Signature | jason lee trent |
|-----------|-----------------|
| Title     | manager         |