

Commonwealth of Kentucky  
Michael G. Adams, Secretary of State

PARP

0624501  
Michael G. Adams  
KY Secretary of State  
Received and Filed  
1/12/2023 9:26:51 AM  
Fee receipt: \$15.00

Michael G. Adams  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

Annual Report  
Online Filing  
For the Year 2023

ARP

**Company:** AMERICAN FAMILY CONNECT INSURANCE AGENCY, INC.  
**Company ID:** 0624501  
**State of origin:** Wisconsin  
**Formation date:** 10/28/2005 12:00:00 AM  
**Date filed:** 1/12/2023 9:25:28 AM  
**Fee:** \$15.00

**Principal Office**  
3500 PACKERLAND DRIVE  
DE PERE, WI 54115

**Registered Agent Name/Address**  
CORPORATION SERVICE COMPANY  
421 WEST MAIN STREET  
FRANKFORT, KY 40601

**Current Officers**

|                     |                      |                                          |
|---------------------|----------------------|------------------------------------------|
| Officer             | Mary Anne Theilen    | 6000 American Pkwy, Madison, WI 53783    |
| President           | Sharen Z Ali         | 3500 Packerland Drive, De Pere, WI 54115 |
| Assistant Secretary | Lauren K Powell      | 3500 Packerland Drive, De Pere, WI 54115 |
| Assistant Secretary | Asya S Alexandrovich | 3500 Packerland Drive, De Pere, WI 54115 |
| Secretary           | David C Holman       | 6000 American Pkwy, Madison, WI 53783    |
| Treasurer           | Daniel J Kelly       | 6000 American Pkwy, Madison, WI 53783    |
| Vice President      | Michelle M Jensen    | 3500 Packerland Drive, De Pere, WI 54115 |
| Vice President      | Chris Salemi         | 3500 Packerland Drive, De Pere, WI 54115 |

**Directors**

|          |                |                                       |
|----------|----------------|---------------------------------------|
| Director | David C Holman | 6000 American Pkwy, Madison, WI 53783 |
| Director | Daniel J Kelly | 6000 American Pkwy, Madison, WI 53783 |
| Director | Telisa L Yancy | 6000 American Pkwy, Madison, WI 53783 |

**Signatures**

|                  |                     |
|------------------|---------------------|
| <b>Signature</b> | Lauren K Powell     |
| <b>Title</b>     | Assistant Secretary |