

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0733101**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/8/2012 9:34:40 AM  
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Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** AMERICAN URGENT CARE CENTERS, PSC  
**Company ID:** 0733101  
**State of origin:** Kentucky  
**Formation date:** 7/2/2009 12:00:00 AM  
**Date filed:** 6/8/2012 9:34:40 AM  
**Fee:** \$15.00

**Principal Office**

645 ROY WILKINS AVE  
LOUISVILLE, KY 40203

**Registered Agent Name/Address**

TARIQ MEHMOOD  
645 ROY WILKINS AVE.  
LOUISVILLE, KY 40203

**Current Officers**

|                 |                  |                                             |
|-----------------|------------------|---------------------------------------------|
| Managing Member | TARIQ MEHMOOD    | 3422 LAFFITTES COVE FLOYD KNOBS IN 47119    |
| Managing Member | MUHAMMAD MASROOR | 9907 FRINGE TREE CT LOUISVILLE KY 40241     |
| Managing Member | RAJAN AMIN       | 5 WOLF PEN LANE PROSPECT KY 40059           |
| Managing Member | ABDEL ABDALLA    | 6010 LAUREL LANE PROSPECT KY 40059          |
| Managing Member | ABBAS KHAWARI    | 10118 SUMMIT PARK PLACE LOUISVILLE KY 40241 |
| Managing Member | MUAD MAYA        | 2200 POLO MOUND CT LOUISVILLE KY 40245      |
| Managing Member | MOUHAMAD ADDAS   | 2275 FLICKER DR APT 138, HEBRON, KY 41048   |
| Managing Member | SAMIR MAYEL      | 1425 TARAMORE DR, FLORENCE, KY 41042        |
| President       | ABDUL BURIDI     | 9815 WHITE BLOSSOM BLVD LOUISVILLE KY 40241 |
| President       | KHEDER KUTMAH    | 5107 CRAIG CREEK DR LOUISVILLE KY 40241     |

**Shareholders**

|             |               |                                           |
|-------------|---------------|-------------------------------------------|
| Shareholder | TARIQ MEHMOOD | 3422 LAFFITTES COVE FLOYDS KNOBS IN 47119 |
|-------------|---------------|-------------------------------------------|

**Signatures**

|                              |              |
|------------------------------|--------------|
| <b>Signature</b>             | ABDUL BURIDI |
| <b>Title</b>                 | PRESIDENT    |
| <b>President's Signature</b> | ABDUL BURIDI |