



DEAN HELLER
Secretary of State
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Entity #
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Document Number:
20050517681-05

Date Filed:
10/31/2005 5:00:41 PM
In the office of

Dean Heller

Nonprofit Articles of Incorporation
(PURSUANT TO NRS 82)

Important: Read attached instructions before completing form.

Dean Heller
ABOVE SPACE Secretary of State

1. Name of Corporation:	UNITED STATES BARTENDERS GUILD, INC.			
2. Resident Agent Name and Street Address: <small>(must be a Nevada address where process may be served)</small>	R.D. Johnson & Associates, LLC Name 2575 So. Cimarron Rd., Suite 202 Las Vegas NEVADA 89117 Physical Street Address City State Zip Code Additional Mailing Address City State Zip Code			
3. Names, Addresses, Number of Board of Directors/Trustees:	The names and addresses of the First Board of Directors/Trustees are as follows: 1. Livio Lauro Name 9567 Iris Flat Ct. Las Vegas Nevada 89178 Street Address City State Zip Code 2. Ray Srp Name 1416 Lucaccini Ln. Las Vegas Nevada 89117 Street Address City State Zip Code 3. Paul Posillico Name 8043 Sapphire Cove Ave. Las Vegas Nevada 89117 Street Address City State Zip Code 4. David Nepove Name 95 Fairmont Dr. Daly City CA 94015 Street Address City State Zip Code			
4. Purpose:	The purpose of this Corporation shall be: TO Engage in any lawful activity.			
5. Names, Addresses and Signatures of Incorporators: <small>(attach additional pages if there is more than 1 incorporator)</small>	Paul Posillico Name 8043 Sapphire Cove Ave. Las Vegas Nevada 89117 Street Address City State Zip Code Signature <i>Paul Posillico</i>			
6. Certificate of Acceptance of Appointment of Resident Agent:	I hereby accept appointment as Resident Agent for the above named corporation. <i>Dean Heller</i> Authorized Signature of R.A. or On Behalf of R.A. Company Date 10-28-05			

This form must be accompanied by appropriate fees. See attached fee schedule.

Nevada Secretary of State Form NRS 82 ARTICLES 2003
Revised on 4/21/04

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELLYCK HSU
Deputy Secretary
for Elections

Certified Copy

November 9, 2005

Job Number: C20051101-0725

Reference Number:

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
20050517681-05	Articles of Incorporation	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller in black ink.

DEAN HELLER
Secretary of State

By Handwritten signature of Teri Gray in blue ink.
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138