

0899301

Alison Lundergan Grimes

KY Secretary of State

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Fee receipt: \$15.00

# Commonwealth of Kentucky

## Alison Lundergan Grimes, Secretary of State

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

### Annual Report Online Filing

ARP

**Company:** Foothills Land Conservancy Corporation  
**Company ID:** 0899301  
**State of origin:** Tennessee  
**Formation date:** 10/10/2014 12:00:00 AM  
**Date filed:** 1/19/2018 2:07:17 PM  
**Fee:** \$15.00

#### Principal Office

3402 Andy Harris Road  
Rockford, TN 37853

#### Registered Agent Name/Address

National Registered Agents, Inc.  
306 W. Main Street  
Suite 512  
Frankfort, KY 40601

#### Current Officers

President	Madge Cleveland	1204 Pineola Lane Knoxville, TN 37932
Secretary	Mark Jendrek	PO Box 549 Knoxville, TN 37901
Treasurer	Jenny Hines	2442 Palmer Drive Lenoir City, TN 37772
Vice President	Mark King	2953 Lovingood Way Maryville, TN 37801

#### Directors

Director	Mark King	2953 Lovingood Way Maryville, TN 37801
Director	Madge Cleveland	1204 Pineola Lane Knoxville, TN 37932
Director	Jenny Hines	2442 Palmer Drive Lenoir City, TN 37772
Director	Dr. Craig Jarvis	1706 E. Lamar Alexander Parkway Maryville, TN 37804
Director	David Long	1111 Northshore Dr., Ste. S-700 Knoxville, TN 37919
Director	Billy Minser	4702 Gribble Road Maryville, TN 37803
Director	Michael Parish	PO Box 31647 Knoxville, TN 37930
Director	Ken Rueter	PO Box 4699 Oak Ridge, TN 37831
Director	David Zandstra	109 S. Northshore Drive, Ste. 400 Knoxville, TN 37919
Director	Dan Barnett	2035 Lakeside Centre Way, Suite 110 Knoxville, TN 37922
Director	Stan Malone	121 Bailey Road Kingston, TN 37763
Director	Sara Fortune Rose	107 River Place Louisville, TN 3777
Director	John G. Proffitt	2454 Tipton Loop Road Maryville, TN 37803
Director	Steve Polte	2115 Indian Hills Drive Knoxville, TN 37919

Business size:	Small
Business type:	Other

#### Signatures

Signature: Madge Cleveland

**Commonwealth of Kentucky**  
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**Annual Report**  
**Online Filing**

**ARP**

**Title**

FLC Board President

