Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov	Annual Report Online Filing	ARP
Company ID: State of origin: Formation date: Date filed:	LAMKIN REAL ESTATE AUCTION'S LLC 0920701 Kentucky 4/28/2015 12:00:00 AM 3/25/2016 12:17:17 PM \$15.00	
Principal Office 608 APACHE TRAIL DANVILLE, KY 40422-1711	TED WE STAND	
Registered Agent Name/Addres	s	
JOSEPH V. LAMKIN 608 APACHE TRAIL DANVILLE, KY 40422		UC I
Members/Managers		
Manager Col. Joe Vin	cent Lamkin 608 Apache Trail, Danville, KY, 404	22-1711
Signatures		
Signature	Col.Joe V. Lamkin OWNER/ Manger	