## LARP

## Commonwealth of Kentucky Alison Lundergan Grimes, Secretary o

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Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## Annual Report Online Filing

**ARP** 

Company: MICHAEL MANGINO, DMD, PLLC

Company ID: 0930001 State of origin: Kentucky

Formation date: 8/19/2015 12:00:00 AM Date filed: 6/28/2017 9:43:15 AM

**Fee:** \$15.00

**Principal Office** 

408 S 28TH STREET SUITE A PADUCAH, KY 42003

Registered Agent Name/Address

GEORGE L. FLETCHER 101 LEESTOWN CENTER WAY LEXINGTON, KY 40511

Members/Managers

Manager Michael Joseph Mangino 408 South 28th Street, Paducah, KY 42003

County: McCracken
Business size: Small
Business type: Health Services

**Signatures** 

Signature Lindsey Mangino
Title Manager