## LARP

## **Commonwealth of Kentucky** Alison Lundergan Grimes, Secretary o

0930001 Alison Lundergan Grimes **KY Secretary of State** Received and Filed

6/9/2018 11:57:28 AM Fee receipt: \$15.00

Alison Lundergan Grimes Secretary of State P. O. Box 1150 Frankfort, KY 40602-1150 (502) 564-3490 http://www.sos.ky.gov

## **Annual Report Online Filing**

**ARP** 

Company: MICHAEL MANGINO, DMD, PLLC

Company ID: 0930001 State of origin: Kentucky

8/19/2015 12:00:00 AM Formation date: Date filed: 6/9/2018 11:57:28 AM

Fee: \$15.00

**Principal Office** 

408 S 28TH STREET SUITE A PADUCAH, KY 42003

**Registered Agent Name/Address** 

GEORGE L. FLETCHER 101 LEESTOWN CENTER WAY LEXINGTON, KY 40511

Members/Managers

Michael Joseph Mangino 408 South 28th Street, Paducah, KY 42003 Manager

County: McCracken Business size: Small **Health Services** Business type:

**Signatures** 

**Signature** Michael Mangino Title

Owner