

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

PARP  
**0930201**  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
2/24/2016 6:01:22 AM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** JPC VENTURES, INC.  
**Company ID:** 0930201  
**State of origin:** Ohio  
**Formation date:** 8/21/2015 12:00:00 AM  
**Date filed:** 2/24/2016 6:01:22 AM  
**Fee:** \$15.00

**Principal Office**

3337 CARPENTERS CREEK DR  
CINCINNATI, OH 45241

**Registered Agent Name/Address**

INCORPORATING SERVICE COMPANY  
828 LANE ALLEN ROAD  
SUITE 219  
LEXINGTON, KY 40504

**Current Officers**

President	Shannon Marie Clark	3337 Carpenters Creek Dr
-----------	---------------------	--------------------------

**Signatures**

<b>Signature</b>	Shannon Clark
<b>Title</b>	President