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Filing fee \$15.00

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

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ARP
Michael G. Adams
Kentucky Secretary of State
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Michael G. Adams
Secretary of State
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Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

2024 Annual Report
Due June 30, 2024
Filing Fee \$15.00

ARP

Exact limited partnership name and if domestic, designated address or, if foreign, principal office address

FORSYTHIA COURT GARDENS, LP
999 WATERSIDE DRIVE
SUITE 2300
NORFOLK VA 23510

The principal office address and registered agent name/office address cannot be changed on this form. You can file online at <https://web.sos.ky.gov/bussearchnprofile/search.aspx> or forms can be downloaded from our website.

Registered Agent and Registered Office Address

CT CORPORATION SYSTEM
306 W MAIN STREET
SUITE 512
FRANKFORT, KY 40601

General partners - List the name and address of the limited partnership's general partners. If not specified, addresses default to the partnership's designated office or principal office address.

Forsythia Court Gardens Managing Co. GP, LLC - General Partner - 999 Waterside Dr., Ste 2300, Attn: legal, Norfolk, VA 23510
Empire Holdco, LP - Limited Partner 999 Waterside Dr., Ste 2300, Attn: Legal, Norfolk, Virginia 23510

Forsythia Court Gardens, LP, By: Forsythia Court Gardens Managing Co. GP, LLC, its General Partner, By: T. Richard Litton, Jr., Vice President

X

May 21, 2024

Signature of partner (Required)

Title (Required)

Date (Required)

TO AVOID HAVING TO REQUALIFY, SAVE TIME, FILE ONLINE: <https://web.sos.ky.gov/fasttrack/FileARP.aspx/?ctr=1140315> OR sign and return to the Office with the required \$15.00 filing fee no later than June 30, 2024.

To file via mail

- Confirm the information is correct.
- Make changes by writing on this annual report, or by submitting an attachment with the signed report.
- The signed annual report, any attachments and filing fee (payable to the Kentucky State Treasurer) **must be received in the Office by June 30, 2024**
- If you file and pay online, do not return this document to the Secretary of State.