## Commonwealth of Kentucky Michael G. Adams, Secretary of St

1227501 Michael G. Adams KY Secretary of State Received and Filed 8/30/2023 3:47:35 PM Fee receipt: \$15.00

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov |               |  |     |  |
|---|---------------|--|-----|--|
|   |               | Annual Report<br>Online Filing<br>For the Year 2023  | ARP |  |
| Company:<br>Company ID:<br>State of origin:<br>Formation date<br>Date filed:<br>Fee:<br>Principal Office                        | <b>):</b>     | Jai Shree Laxmi Two Inc<br>1227501<br>Kentucky<br>8/23/2022 12:00:00 AM<br>8/30/2023 3:46:40 PM<br>\$15.00 |     |  |
| 620 Eastern Byp<br>Suite H  | p             | TED WE ST  |     |  |
| Richmond, KY 40475  |               |  |     |  |
| Richmond, KY 4  | 10475         |  |     |  |
|   |               |  |     |  |
| Registered Age  | ent Name/Addr | ess  |     |  |
| Hitesh Patel  |               |  |     |  |
| 1335 clubhouse  |               |  |     |  |
| Mt Sterling, KY   | 40353         |  |     |  |
|   |               |  |     |  |
| Current Officer   | 's            |  |     |  |
| President   | jalpa patel   | 1335 Clubhouse Ln Mt stelring ky   |     |  |
|   | ,             |  |     |  |
| Directors   |               |  |     |  |
|   | ialua ustal   | 1225 Olubhausa I.a   |     |  |
| Director  | jalpa patel   | 1335 Clubhouse Ln  |     |  |
|   |               | CHARLE AND STATE   |     |  |
| Signatures  |               | ACTOR AND A CONSTRUCTION   |     |  |
| Signature   |               | jalpa patel  |     |  |
| Title   |               | President  |     |  |
|   |               |  |     |  |

PARP