| - | 1246801.09 | mmoore AMD |
|-----------|--|---------------|
| N N N N N | Michael G. Adams Kentucky Secretary of Received and Filed: 4/4/2023 1:41 PM Fee Receipt: \$40.00 | State |



COMMONWEALTH OF KENTUCKY MICHAEL G. ADAMS, SECRETARY OF STATE

| | RS Chapter KRS 14A.9 - 040 the undersigned h named below and, for that purpose, submits the fo | |
|---|---|---------------------------------------|
| 1. The business entity is: \mathbf{X} | profit corporation | nonprofit corporation. |
| | professional service corporation | business trust |
| | limited liability company | limited partnership |
| | professional limited liability company | statutory trust |
| | limited cooperative association other | non-profit LLC |
| | | · . |
| 2. The name of the company is: | (The name must be identical to the name on recor | dwith the Constant of State) |
| | • | • |
| | kisting under the laws of the state or country of $\frac{N_0}{N_0}$ | суяця |
| 4. The entity received authority t | o transact business in Kentucky on $\frac{12/12/2022}{2000}$ | · · · · · · · · · · · · · · · · · · · |
| 5. The entity has changed its (ch | eck all that apply) | |
| * Domicile name I | | |
| Name to be use | | |
| Jurisdiction of or | ganization to Delaware | |
| Period of duration | n | |
| Form of organiz | ation | |
| Management ty | be: × Member managed Ma | nager managed |

6. This application will be effective upon filing.

I declare under penalty of perjury under the laws of the state of Kentucky that the foregoing is true and correct.

| Jan A. WMM | Laura H. McFalls | Assistant Secretary | 3/20/23 |
|--|------------------|---------------------|---------|
| Signature of Authorized Representative | Printed Name | Title | Date |

Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "JOHNSON & JOHNSON CONSUMER INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRD DAY OF JANUARY, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Secretary of State liffrig

Authentication: 202410606 Date: 01-03-23

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