



**KENTUCKY STATE BOARD OF LICENSURE FOR  
PROFESSIONAL ENGINEERS AND LAND SURVEYORS**

**Steven L. Beshear**  
Governor

160 Democrat Drive  
Frankfort, Kentucky 40601  
Phone: (502) 573-2680  
1-800-573-2680  
Fax: (502) 573-6687

**B. David Cox**  
Executive Director

November 13, 2015

Nicholas Hendrix, PE  
H & S Engineering  
1055 Dustwhirl Dr.  
Union, KY 41091

Dear Mr. Hendrix:

Your application for Permit to Practice Engineering in the Commonwealth of Kentucky has been reviewed and approved. **H & S Engineering** has been issued Permit number **4209**. Please find enclosed the Permit wall certificate and renewal card.

The person(s) in responsible charge of the practice of engineering in the Commonwealth by said business entity:

**Nicholas Wayne Hendrix, PE # 28000**

Your permit is renewable annually and will expire on December 31, 2016. A notification of renewal will be mailed to you prior to expiration. You are required to keep the Board advised of changes in address, corporate structure and applicable personnel within thirty (30) days of the change. Failure to do so could result in disciplinary action being taken.

If it is necessary for your business entity to file for a Certificate of Authority with the Kentucky Secretary of State, a copy of your Permit to Practice Engineering certificate or this letter, will meet their requirements. Feel free to contact me at 800-573-2680 with any questions or concerns or by e-mail at [melissa.kopp@ky.gov](mailto:melissa.kopp@ky.gov).

Sincerely,

A handwritten signature in cursive script that reads "Melissa Kopp".

Melissa Kopp  
Asst. To Director-Permits  
enclosures

Permit No. 4209

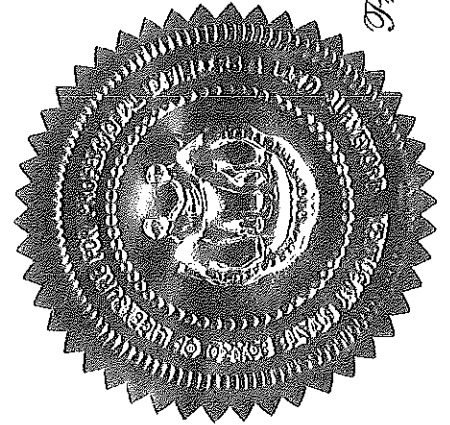
Expires annually unless renewed.

# COMMONWEALTH OF KENTUCKY



By this  
Permit  
be it known that  
H & S Engineering

has met all the requirements of law and is hereby authorized  
to practice Engineering in the Commonwealth of Kentucky.



Issued by the  
Kentucky  
State Board of Licensure  
for  
Professional Engineers and Land Surveyors

In witness whereof we have put our hand and seal  
this 13th day of November 2015

*Samuel R. Williams*

Chair

*Robert W. Egan*

Secretary