

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0001702  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
4/18/2018 9:52:16 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANCHORAGE CIVIC CLUB, INC.  
**Company ID:** 0001702  
**State of origin:** Kentucky  
**Formation date:** 6/6/1966 12:00:00 AM  
**Date filed:** 4/18/2018 9:52:16 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 23018  
ANCHORAGE, KY 40223

**Registered Agent Name/Address**

JOHN T. MCGARVEY  
601 W. MAIN ST.  
LOUISVILLE, KY 40202

**Current Officers**

President	Aimee Cherry	1405 Elm Road #2, Anchorage, KY 40223
Secretary	West Christina	1400 Walnut Lane, Anchorage, KY 40223
Treasurer	Jeannine Flynn	12348 Forest School Lane, Anchorage, KY 40223
Vice President	Mills Sublett	1501 Ridge Court, Anchorage, KY 40223

**Directors**

Director	Markus Winkler	11711 Hazelwood Road, Anchorage, KY 40223
Director	Katherine Trentham	1802 Stonegate Road, Anchorage, KY 40223
Director	Rob Watson	12200 Ridge Road, Anchorage, KY 40223

County:	Jefferson
Business size:	Small
Business type:	Other

**Signatures**

<b>Signature</b>	Jeannine Flynn
<b>Title</b>	Treasurer