

**Commonwealth of Kentucky**  
**Alison Lundergan Grimes, Secretary of State**

NARP  
0001702  
Alison Lundergan Grimes  
KY Secretary of State  
Received and Filed  
6/11/2019 1:28:56 PM  
Fee receipt: \$15.00

Alison Lundergan Grimes  
Secretary of State  
P. O. Box 1150  
Frankfort, KY 40602-1150  
(502) 564-3490  
<http://www.sos.ky.gov>

**Annual Report  
Online Filing**

**ARP**

**Company:** ANCHORAGE CIVIC CLUB, INC.  
**Company ID:** 0001702  
**State of origin:** Kentucky  
**Formation date:** 6/6/1966 12:00:00 AM  
**Date filed:** 6/11/2019 1:28:56 PM  
**Fee:** \$15.00

**Principal Office**

P. O. BOX 23018  
ANCHORAGE, KY 40223

**Registered Agent Name/Address**

JOHN T. MCGARVEY  
601 W. MAIN ST.  
LOUISVILLE, KY 40202

**Current Officers**

President	Mills Sublett	1501 Ridge Court, Anchorage, KY 40223
Secretary	Eleanor Takagishi	2701 Anchor Way, Anchorage, KY 40223
Treasurer	Ashley Mast	11905 Creel Lodge Drive, Anchorage, KY 40223
Vice President	Karin Tyrer	909 Old Harrods Creek Road, Anchorage, KY 40223

**Directors**

Director	Markus Winkler	11711 Hazelwood Road, Anchorage, KY 40223
Director	Katherine Trentham	1802 Stonegate Road, Anchorage, KY 40223
Director	Rob Watson	12200 Ridge Road, Anchorage, KY 40223

County:	Jefferson
Business size:	Small
Business type:	Other

**Signatures**

Signature	Ashley Mast
Title	Treasurer